



## **OTSEGO RIVER RIDERS**

P.O. BOX 130

Otsego, MN 55330

[otsegoriverriders.com](http://otsegoriverriders.com)

### **GENERAL MEMBERSHIP MEETING**

**October 6th, 2016 7:00 PM**

**Boondox**

### **AGENDA**

**WELCOME**-Pat Hilden. 7:02pm

**SECRETARY REPORT**-Brooks Bjorklund Explained new style "kitchen sink" Agenda with all dates. Motion to accept Brian C 2nd Pierre M All in attendance in favor. Motion carries

**TREASURER REPORT**-Mike Garding Statement passed out. Motion to accept Brian C 2nd Drew. All in attendance in favor. Motion carries Balance \$7,452.30

**TRAIL REPORT**-Kirt Shermer

**Otsego Festival wrap up - Pat Brief report given**

**ERX TORC parking wrap up - Pat Brief report given. Made \$2,782.50**

**Raffle Ticket wrap up - Marvin Brief report given. Waiting for check to arrive.**

**Annual Audit - Marvin & Trisha Mike G to set up access to Wells Fargo account.**

**Trail set up - Kirt**

Date? **Saturday 10/29**

**Youth Training - Pat**

Chair person/people? **Eric and Jim**

Need Volunteers

Thursday 12/1 & Saturday 12/3

Sign up for training online City of Otsego website

**January Club Trip - Jim Email to be sent out to the club. Mail deposit check to Jim**  
Pikes Bay Lodge in Tower Jan 13, 14, 15, 16

**February Club Trip - Jim Determined by snowfall. Go to best area to ride**  
Location TBD Feb 10, 11, 12

**ERX Event - Pat More info to come**  
February 18th  
Need Volunteers

**Hotdoggin' On The Trail - Pat**  
February 19th Let there be snow!!!

**Elections - Pat**  
Need Chair Person **Brian and Brooks**  
Need nominating committee  
Positions up for election in March: President (Pat) Secretary (Brooks) Board (Jim) Board (Marvin)

**Year End Party - Voni & Trisha More to come**

**Scholarships - Pat**  
Are we doing? **Marcia to chair**

**Beer Bust - Pat**  
Are we doing? **Ric and Alan**

**Trail tear down - Kirt More to come**  
Date?

## **NEW BUSINESS/HOT TOPICS:**

Apparel Order 2 sleeves of hats

Club trac phone. Decided by board this summer. 612.860.0955  
[otsegoriverriders@gmail.com](mailto:otsegoriverriders@gmail.com)

**Foxtailers trail opener 12/3/16**

**T-Shirts Ric motion for \$5 per shirt in conjunction with Carlson Motorsports 2nd Alan.**  
**Majority in favor-motion carries**

**OTSEGO CITY COUNCIL MEETINGS:**

Club needs representation at these meetings

Meetings are on the 2nd and 4th Mondays of the month at 7pm

**WRIGHT COUNTY SNOWMOBILE ASSOCIATION:**

Club needs representation at these meetings. Meetings are the last Tuesday of the month

**2016/2017 CLUB MEETING DATES:**

October 6th, November 3rd, December 8th, January 5th, February 2nd, March 2nd, April 6th

**MEETING CLOSE:**

**Motion to close Drew 2nd Jim. All in attendance in favor. Motion carries. 8:53pm**