



## **OTSEGO RIVER RIDERS**

P.O. BOX 130

Otsego, MN 55330

[otsegoriverriders.com](http://otsegoriverriders.com)

### **GENERAL MEMBERSHIP MEETING**

**March 1st, 2018 7:00 PM**

**Cowboy Jack's**

### **Minutes**

**WELCOME-Jim Sorensen. 7:07pm**

**SECRETARY REPORT-Brooks Bjorklund No adds or changes to the agenda Motion to accept Drew second Eric all in attendance in favor motion carries**

**TREASURER REPORT-Trisha Bjorklund Last months transactions read off \$11,743.21.**

**Brian made a motion to cover additional \$43.84 spent for Feb club trip food marvin second all in attendance in favor motion carries**

**TRAIL REPORT-Kirt Shermer Groomed 5 hours on Sunday 2/25**

**February Club Trip wrap up - John and Pat**

Feb 9, 10, 11

Americinn Silver Bay

**Elections - Brian and Brooks**

**Positions up for election in March: Vice President (Lynn) Treasurer (Trisha) Board (Brian)**

**Board-Trail Administrator (Kirt)**

**Confirm nominations**

**Ask if anyone wants to be on the ballot**

**Vote on positions 3/1/2018**

**Results: Brooks VP, Trisha Treasurer, Brian Secretary, Kirt Trail Admin, John Board**

**Year End Party - Voni & Trisha Ready to go**

**April 6th**

**Cowboy Jacks**

**Silent Auction at Year End Party - Lora and Jeff Novak Email to go out volunteers needed  
Scholarships - Marcia Everything on track  
Need volunteers**

**Trail tear down - Kirt  
Date 4/7/18**

**Vintage sled - John Keep item on as discussion topic  
What to do with it?**

**April Meeting - Brooks made motion to have the year end party count as the April  
meeting Drew second all in attendance in favor motion carries**

**NEW BUSINESS/HOT TOPICS:**

**Brian motion to spend up to \$200 for a plaque and gift card for Rebecca to acknowledge  
helping out the club with tax items second Drew all in attendance in favor motion carries.  
Mike S motion to donate \$200 to Go Fund Me account for a child who was killed in a  
snowmobile related accident Brian second all in attendance in favor motion carries**

**OTSEGO CITY COUNCIL MEETINGS:**

**Club needs representation at these meetings  
Meetings are on the 2nd and 4th Mondays of the month at 7pm**

**WRIGHT COUNTY SNOWMOBILE ASSOCIATION:**

**Club needs representation at these meetings. Meetings are the last Tuesday of the month**

**MEETING CLOSE:**

**Motion to close Kirt second Jim H all in attendance in favor motion carries 7:57pm**